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UNITED ANALYTICAL SERVICES, INC.

December 12, 2017

Board of Education
Glen Ellyn School District #41
793 N. Main Street
Glen Ellyn, Illinois 60137

UAS Project #1798586-01

Attn: Mr. Dave Scarmardo, Director of Buildings & Grounds
Re: Summary of Findings - Lead in Drinking Water Sampling & Lab Analysis
Glen Ellyn School District #41
Churchill School
240 Geneva Road, Glen Ellyn, Illinois 60137
November 15, 2017

Dear Mr. Scarmardo:

United Analytical Services, Inc. (UAS) prepared this executive summary of findings for the drinking water sampling performed at Glen Ellyn School District #41's Churchill School located at 240 Geneva Road in Glen Ellyn, Illinois on November 15, 2017. The current testing involved collecting drinking water samples from twenty-seven (27) of the drinking water sources/locations throughout the school facility that are accessible to the Students, Faculty and Staff, with subsequent laboratory analysis for the presence of Lead. Including 1st draw and 2nd draw samples at each of the drinking water sources, a total of fifty-four (54) water samples were collected during this current assessment.

It should be noted that the current sampling at this Glen Ellyn School District #41 school facility included the IDPH required drinking water sources within facility, as well as several non-required drinking water and/or potable water sources within the school building.

The laboratory results reveal that the reported concentrations for twenty-five (25) of the twenty-seven (27) drinking water samples resulted in concentrations below the IDPH public notification/communication target level of 5 µg Lead/L. Zero (0) of the samples revealed a drinking water concentration above the IDPH public notification/communication target level of 5 µg Lead/L.

SAMPLING REQUIREMENTS AND METHODOLOGY -

The current sampling and reporting followed the Illinois Public Act 99-0922 requirements. Following the IDPH requirements and reporting, it should be noted that UAS performed and provided the services noted below, including, but not limited to, the following:

1. The current testing and analysis was limited only to those twenty-seven (27) locations/sources noted.
2. UAS provided fixture/source identifiers for each of the sources/locations identified with alphanumeric identifiers for each fixture and sample.
3. UAS utilized sampling media (250 mL sample bottles) obtained from a State of Illinois Environmental Protection Agency (IEPA) accredited laboratory, labeled all sampling bottles with the alphanumeric identifiers and prepared a Chain of Custody form for samples.
4. The IEPA accredited laboratory that UAS utilized to perform the laboratory analysis for this project was Pace Analytical Services, LLC (Pace) of Minneapolis, MN. Pace is recognized by the IEPA as NELAP-Recognized Environmental Laboratory for Lead in Drinking Water. A copy of the SLI accreditation for the approved method is attached. UAS confirmed with SLI, that the IDPH required minimum reporting limit (MRL) and significant digits requested by IDPH could be utilized and documented. The MRL identified by IDPH, and utilized for this assessment was 2.00 µg Lead/L, or lower.
5. Following confirmation from Glen Ellyn School District #41 (S.D. #41) that each of the target drinking water sources/systems had been allowed a mandated stagnation period of eight (8) to eighteen (18) hours, UAS collected the required 1st Draw and 2nd Draw (30 second flush) drinking water samples from each drinking water fixture/source identified by S.D. #41. S.D. #41 reported that the last use of any of the sources/fixtures in the school was 8:00 p.m. on November 14, 2017, following a day of typical school occupancy and usage within the facility. The sample collection by UAS began at 4:30 a.m. on November 15, 2017 and was completed prior to any water use within the building.
6. UAS completed and compiled Chain of Custody forms for the school building samples.
7. UAS submitted the samples to Pace following strict Chain of Custody protocols.
8. UAS compiled this final summary report with results for this school using IDPH's guidance for reporting, data and information spreadsheet to ensure consistency and reliability.
10. All sampling, documentation and reporting was performed under the direct supervision of an Illinois Department of Public Health (IDPH) licensed Lead Inspector/Risk Assessor.

IDPH REPORTING & PUBLIC NOTIFICATION -

As required, IDPH Reporting and Public Notification requirements shall be the responsibility of Glen Ellyn School District #41. Please note the following: Illinois Public Act 099-0922: Within seven (7) days of receipt of these test results, the district/school must email all test results to IDPH. If any of the samples taken in the school exceed 5 parts per billion ($\mu\text{g}/\text{L}$), the school district or chief school administrator, or the designee of the school district or chief school administrator, shall promptly provide an individual notification of the sampling results, via written or electronic communication, to the parents or legal guardians of all enrolled students and include the following information: the corresponding sampling location within the school building and the United States Environmental Protection Agency's website for information about lead in drinking water. If any of the samples taken at the school are at or below 5 parts per billion ($\mu\text{g}/\text{L}$), notification may be made by posting on the schools website.

TEST RESULTS / SUMMARY OF FINDINGS-

The test results are noted in the attached Spreadsheet and Analytical Laboratory Reports. The current testing and analysis was limited only to those twenty-seven (27) locations/sources noted. Review of the current testing laboratory data reveals the following:

The results from twenty-five (25) of the twenty-seven (27) locations/sources reveled concentrations below both the IDPH mitigation strategies lower limit of 2 ppb, and below the IDPH public notification/communication target level of 5 µg Lead/L.

Zero (0) of the twenty-seven (27) locations/sources reported a concentration at/above the IDPH mitigation strategies lower limit of 2 ppb, but below the IDPH public notification/communication target level of 5 µg Lead/L.

Two (2) of the twenty-seven (27) locations/sources revealed a drinking water concentration above the IDPH public notification/communication target level of 5 µg Lead/L.

Pursuant to Public Act 99-0922, the Illinois Plumbing Licensing Law (225 ILCS 320/35.5), the IDPH is required to provide guidance to schools concerning mitigation of hazards discovered by testing for lead in water. While Section 35.5 does not require mitigation, IDPH is requiring the mitigation strategies and requirements contained in their Guidance Document for Mitigating Lead in Schools (copy attached) to be followed for all plumbing fixtures identified with any level of lead. IDPH further notes that mitigation strategies should continue until subsequent testing indicates no lead is present in water.

RECOMMENDATIONS -

At this time, UAS recommends the following:

1. Along with their standard water programs, Glen Ellyn School District #41 should follow the IDPH reporting requirements, as well as the mitigation strategies and requirements contained in their Guidance Document for Mitigating Lead in Schools (copy attached) for the sources, locations and fixtures that were identified with lead greater than 2 parts per billion ($\mu\text{g}/\text{L}$). IDPH further notes that mitigation strategies should continue until subsequent testing indicates no lead ($<2.00 \text{ ppb}$) is present in water. The two (2) sources, locations and fixtures that were identified with lead of 5 parts per billion ($\mu\text{g}/\text{L}$) or greater should be taken “off-line”, either permanently, or until such time that mitigation and subsequent testing demonstrate that lead levels are within acceptable IDPH limits.
2. Glen Ellyn School District #41 should provide this report and results to IDPH in accordance with Illinois Public Act 099-0922.
3. Pursuant to Public Act 99-0922, the Illinois Plumbing Licensing Law (225 ILCS 320/35.5), the IDPH is required to provide guidance to schools concerning mitigation of hazards discovered by testing for lead in water. While Section 35.5 does not require mitigation, IDPH is requiring the mitigation strategies and requirements contained in their Guidance Document for Mitigating Lead in Schools (copy attached) to be followed for all plumbing fixtures identified with any level

Mr. Dave Scarmardo, Director of Buildings & Grounds
Summary of Findings - Lead in Drinking Water Sampling & Lab Analysis
Glen Ellyn School District #41 - Churchill School
240 Geneva Road, Glen Ellyn, Illinois 60137

December 12, 2017
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of lead. IDPH further notes that mitigation strategies should continue until subsequent testing indicates no lead (i.e. <2.00 ppb) is present in water.

Thank you for the continued opportunity to be of service to Glen Ellyn School District #41. If you have any questions regarding this information, please do not hesitate to contact our office.

Sincerely,
UNITED ANALYTICAL SERVICES, INC.



Thad Daniels
Director of Field Services
Lead Risk Assessor (IL 001047)

attachments: IDPH Spreadsheet Summary of Lead in Drinking Water
12/04/17 Laboratory Report & COCs
IDPH Mitigation Strategies
UAS' Inspector/Sample Collector License & Accreditation
Pace Laboratory Accreditation

cc: Kevin E. Aikman, Ph.D., CIH, FAIHA (UAS)

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Pace Analytical Services, LLC
1700 Elm Street - Suite 200
Minneapolis, MN 55414
(612)607-1700

December 04, 2017

Thad Daniels
United Analytical Services, Inc.
1429 Centre Circle Drive
Downers Grove, IL 60515

RE: Project: 1798586-01 S.D.#41 Churchill
Pace Project No.: 10411770

Dear Thad Daniels:

Enclosed are the analytical results for sample(s) received by the laboratory on November 20, 2017. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Sylvia Hunter".

Sylvia Hunter
sylvia.hunter@pacelabs.com
1(612)607-1700
Project Manager

Enclosures

cc: Mr. Thad Daniels, United Analytical Services, Inc



REPORT OF LABORATORY ANALYSIS

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CERTIFICATIONS

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

Minnesota Certification IDs

1700 Elm Street SE, Suite 200, Minneapolis, MN 55414-2485
 A2LA Certification #: 2926.01
 Alabama Certification #: 40770
 Alaska Contaminated Sites Certification #: 17-009
 Alaska DW Certification #: MN00064
 Arizona Certification #: AZ0014
 Arkansas Certification #: 88-0680
 California Certification #: 2929
 CNMI Saipan Certification #: MP0003
 Colorado Certification #: MN00064
 Connecticut Certification #: PH-0256
 EPA Region 8+Wyoming DW Certification #: via MN 027-053-137
 Florida Certification #: E87605
 Georgia Certification #: 959
 Guam EPA Certification #: MN00064
 Hawaii Certification #: MN00064
 Idaho Certification #: MN00064
 Illinois Certification #: 200011
 Indiana Certification #: C-MN-01
 Iowa Certification #: 368
 Kansas Certification #: E-10167
 Kentucky DW Certification #: 90062
 Kentucky WW Certification #: 90062
 Louisiana DEQ Certification #: 03086
 Louisiana DW Certification #: MN00064
 Maine Certification #: MN00064
 Maryland Certification #: 322
 Massachusetts Certification #: M-MN064

Michigan Certification #: 9909
 Minnesota Certification #: 027-053-137
 Mississippi Certification #: MN00064
 Montana Certification #: CERT0092
 Nebraska Certification #: NE-OS-18-06
 Nevada Certification #: MN00064
 New Hampshire Certification #: 2081
 New Jersey Certification #: MN002
 New York Certification #: 11647
 North Carolina DW Certification #: 27700
 North Carolina WW Certification #: 530
 North Dakota Certification #: R-036
 Ohio DW Certification #: 41244
 Ohio VAP Certification #: CL101
 Oklahoma Certification #: 9507
 Oregon NwTPH Certification #: MN300001
 Oregon Secondary Certification #: MN200001
 Pennsylvania Certification #: 68-00563
 Puerto Rico Certification #: MN00064
 South Carolina Certification #: 74003001
 Tennessee Certification #: TN02818
 Texas Certification #: T104704192
 Utah Certification #: MN00064
 Virginia Certification #: 460163
 Washington Certification #: C486
 West Virginia DW Certification #: 9952 C
 West Virginia DEP Certification #: 382
 Wisconsin Certification #: 999407970

REPORT OF LABORATORY ANALYSIS

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SAMPLE SUMMARY

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|--------------------------------|--------|----------------|----------------|
| 10411770001 | CS-01a Drinking Fountain Right | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770002 | CS-01b Drinking Fountain Right | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770003 | CS-02a Jug Filler Right-Librar | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770004 | CS-02b Jug Filler Right-Librar | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770005 | CS-03a Drinking Fountain Left | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770006 | CS-03b Drinking Fountain Left | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770007 | CS-04a Jug Filter Left-Library | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770008 | CS-04b Jug Filter Left-Library | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770009 | CS-05a Drinking Fountain-Outsi | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770010 | CS-05b Drinking Fountain-Outsi | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770011 | CS-06a Jug Filler-Outside Room | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770012 | CS-06b Jug Filler-Outside Room | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770013 | CS-07a Room 121 Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770014 | CS-07b Room 121 Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770015 | CS-08a Room 121 Wash Basin | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770016 | CS-08b Room 121 Wash Basin | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770017 | CS-09a Room 125 Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770018 | CS-09b Room 125 Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770019 | CS-10a Drinking Fountain-Outsi | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770020 | CS-10b Drinking Fountain-Outsi | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770021 | CS-11a Kitchen Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770022 | CS-11b Kitchen Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770023 | CS-12a Drinking Fountain Right | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770024 | CS-12b Drinking Fountain Right | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770025 | CS-13a Jug Filler Right-Outsid | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770026 | CS-13b Jug Filler Right-Outsid | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770027 | CS-14a Drinking Fountain Left | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770028 | CS-14b Drinking Fountain Left | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770029 | CS-15a Drinking Fountain Left | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770030 | CS-15b Drinking Fountain Left | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770031 | CS-16a Jug Filler Left-Outside | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770032 | CS-16b Jug Filler Left-Outside | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770033 | CS-17a Drinking Fountain Middl | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770034 | CS-17b Drinking Fountain Middl | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770035 | CS-18a Drinking Fountain Right | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770036 | CS-18b Drinking Fountain Right | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770037 | CS-19a Jug Filler Right-Outsid | Water | 11/15/17 04:30 | 11/20/17 10:30 |

REPORT OF LABORATORY ANALYSIS

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SAMPLE SUMMARY

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|--------------------------------|--------|----------------|----------------|
| 10411770038 | CS-19b Jug Filler Right-Outsid | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770039 | CS-20a Drinking Fountain Right | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770040 | CS-20b Drinking Fountain Right | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770041 | CS-21a Jug Filler Right-Outsid | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770042 | CS-21b Jug Filler Right-Outsid | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770043 | CS-22a Drinking Fountain Left | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770044 | CS-22b Drinking Fountain Left | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770045 | CS-23a Jug Filler Left-Outside | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770046 | CS-23b Jug Filler Left-Outside | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770047 | CS-24a Room 104 Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770048 | CS-24b Room 104 Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770049 | CS-25a Room 102 Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770050 | CS-25b Room 102 Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770051 | CS-26a Office Water Basin | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770052 | CS-26b Office Water Basin | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770053 | CS-27a Nurse's Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |
| 10411770054 | CS-27b Nurse's Sink | Water | 11/15/17 04:30 | 11/20/17 10:30 |

REPORT OF LABORATORY ANALYSIS

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SAMPLE ANALYTE COUNT

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

| Lab ID | Sample ID | Method | Analysts | Analytes Reported | Laboratory |
|-------------|--------------------------------|-----------|----------|-------------------|------------|
| 10411770001 | CS-01a Drinking Fountain Right | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770002 | CS-01b Drinking Fountain Right | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770003 | CS-02a Jug Filler Right-Librar | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770004 | CS-02b Jug Filler Right-Librar | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770005 | CS-03a Drinking Fountain Left | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770006 | CS-03b Drinking Fountain Left | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770007 | CS-04a Jug Filter Left-Library | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770008 | CS-04b Jug Filter Left-Library | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770009 | CS-05a Drinking Fountain-Outsi | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770010 | CS-05b Drinking Fountain-Outsi | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770011 | CS-06a Jug Filler-Outside Room | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770012 | CS-06b Jug Filler-Outside Room | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770013 | CS-07a Room 121 Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770014 | CS-07b Room 121 Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770015 | CS-08a Room 121 Wash Basin | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770016 | CS-08b Room 121 Wash Basin | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770017 | CS-09a Room 125 Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770018 | CS-09b Room 125 Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770019 | CS-10a Drinking Fountain-Outsi | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770020 | CS-10b Drinking Fountain-Outsi | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770021 | CS-11a Kitchen Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770022 | CS-11b Kitchen Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770023 | CS-12a Drinking Fountain Right | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770024 | CS-12b Drinking Fountain Right | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770025 | CS-13a Jug Filler Right-Outsid | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770026 | CS-13b Jug Filler Right-Outsid | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770027 | CS-14a Drinking Fountain Left | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770028 | CS-14b Drinking Fountain Left | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770029 | CS-15a Drinking Fountain Left | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770030 | CS-15b Drinking Fountain Left | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770031 | CS-16a Jug Filler Left-Outside | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770032 | CS-16b Jug Filler Left-Outside | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770033 | CS-17a Drinking Fountain Middl | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770034 | CS-17b Drinking Fountain Middl | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770035 | CS-18a Drinking Fountain Right | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770036 | CS-18b Drinking Fountain Right | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770037 | CS-19a Jug Filler Right-Outsid | EPA 200.8 | WBS | 1 | PASI-M |

REPORT OF LABORATORY ANALYSIS

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SAMPLE ANALYTE COUNT

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

| Lab ID | Sample ID | Method | Analysts | Analytes Reported | Laboratory |
|-------------|--------------------------------|-----------|----------|-------------------|------------|
| 10411770038 | CS-19b Jug Filler Right-Outsid | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770039 | CS-20a Drinking Fountain Right | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770040 | CS-20b Drinking Fountain Right | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770041 | CS-21a Jug Filler Right-Outsid | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770042 | CS-21b Jug Filler Right-Outsid | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770043 | CS-22a Drinking Fountain Left | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770044 | CS-22b Drinking Fountain Left | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770045 | CS-23a Jug Filler Left-Outside | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770046 | CS-23b Jug Filler Left-Outside | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770047 | CS-24a Room 104 Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770048 | CS-24b Room 104 Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770049 | CS-25a Room 102 Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770050 | CS-25b Room 102 Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770051 | CS-26a Office Water Basin | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770052 | CS-26b Office Water Basin | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770053 | CS-27a Nurse's Sink | EPA 200.8 | WBS | 1 | PASI-M |
| 10411770054 | CS-27b Nurse's Sink | EPA 200.8 | WBS | 1 | PASI-M |

REPORT OF LABORATORY ANALYSIS

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

Sample: CS-01a Drinking Fountain Right Lab ID: 10411770001 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 22:25 | 7439-92-1 |

Sample: CS-01b Drinking Fountain Right Lab ID: 10411770002 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 22:31 | 7439-92-1 |

Sample: CS-02a Jug Filler Right-Librar Lab ID: 10411770003 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 22:32 | 7439-92-1 |

Sample: CS-02b Jug Filler Right-Librar Lab ID: 10411770004 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 22:34 | 7439-92-1 |

Sample: CS-03a Drinking Fountain Left Lab ID: 10411770005 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 22:35 | 7439-92-1 |

REPORT OF LABORATORY ANALYSIS

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

Sample: CS-03b Drinking Fountain Left Lab ID: 10411770006 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:37 | 7439-92-1 | |

Sample: CS-04a Jug Filter Left-Library Lab ID: 10411770007 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:38 | 7439-92-1 | |

Sample: CS-04b Jug Filter Left-Library Lab ID: 10411770008 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:43 | 7439-92-1 | |

Sample: CS-05a Drinking Fountain-Outside Lab ID: 10411770009 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:44 | 7439-92-1 | |

Sample: CS-05b Drinking Fountain-Outside Lab ID: 10411770010 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:46 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

Sample: CS-06a Jug Filler-Outside Room Lab ID: 10411770011 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:47 | 7439-92-1 | |

Sample: CS-06b Jug Filler-Outside Room Lab ID: 10411770012 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:50 | 7439-92-1 | |

Sample: CS-07a Room 121 Sink Lab ID: 10411770013 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.44 | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:52 | 7439-92-1 | |

Sample: CS-07b Room 121 Sink Lab ID: 10411770014 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:53 | 7439-92-1 | |

Sample: CS-08a Room 121 Wash Basin Lab ID: 10411770015 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 1.2 | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:55 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

Sample: CS-08b Room 121 Wash Basin Lab ID: 10411770016 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.50 | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 22:56 | 7439-92-1 | |

Sample: CS-09a Room 125 Sink Lab ID: 10411770017 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.91 | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 23:09 | 7439-92-1 | |

Sample: CS-09b Room 125 Sink Lab ID: 10411770018 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.62 | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 23:10 | 7439-92-1 | |

Sample: CS-10a Drinking Fountain- Outsi Lab ID: 10411770019 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 23:12 | 7439-92-1 | |

Sample: CS-10b Drinking Fountain- Outsi Lab ID: 10411770020 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 23:13 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

| Sample: CS-11a Kitchen Sink | | Lab ID: 10411770021 | | Collected: | Received: | Matrix: Water | | | |
|---|------------------------------|---------------------|--------------|------------|-----------|---------------|----------|----------------|-----------|
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 21:47 | 7439-92-1 |
| Sample: CS-11b Kitchen Sink | | Lab ID: 10411770022 | | Collected: | Received: | Matrix: Water | | | |
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.10 | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 21:52 | 7439-92-1 |
| Sample: CS-12a Drinking Fountain Right | | Lab ID: 10411770023 | | Collected: | Received: | Matrix: Water | | | |
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 21:53 | 7439-92-1 |
| Sample: CS-12b Drinking Fountain Right | | Lab ID: 10411770024 | | Collected: | Received: | Matrix: Water | | | |
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 21:54 | 7439-92-1 |
| Sample: CS-13a Jug Filler Right-Outsid | | Lab ID: 10411770025 | | Collected: | Received: | Matrix: Water | | | |
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 21:55 | 7439-92-1 |

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

Sample: CS-13b Jug Filler Right-
 Outside Lab ID: 10411770026 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:01 | 7439-92-1 | |

Sample: CS-14a Drinking Fountain Left Lab ID: 10411770027 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:02 | 7439-92-1 | |

Sample: CS-14b Drinking Fountain Left Lab ID: 10411770028 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:03 | 7439-92-1 | |

Sample: CS-15a Drinking Fountain Left Lab ID: 10411770029 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:05 | 7439-92-1 | |

Sample: CS-15b Drinking Fountain Left Lab ID: 10411770030 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:06 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

| Sample: CS-16a Jug Filler Left-Outside | | Lab ID: 10411770031 | Collected: 11/15/17 04:30 | Received: 11/20/17 10:30 | Matrix: Water | | | | |
|---|------------------------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|----------------|-----------|
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 22:07 | 7439-92-1 |
| Sample: CS-16b Jug Filler Left-Outside | | Lab ID: 10411770032 | Collected: 11/15/17 04:30 | Received: 11/20/17 10:30 | Matrix: Water | | | | |
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 22:09 | 7439-92-1 |
| Sample: CS-17a Drinking Fountain Middle | | Lab ID: 10411770033 | Collected: 11/15/17 04:30 | Received: 11/20/17 10:30 | Matrix: Water | | | | |
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 22:11 | 7439-92-1 |
| Sample: CS-17b Drinking Fountain Middle | | Lab ID: 10411770034 | Collected: 11/15/17 04:30 | Received: 11/20/17 10:30 | Matrix: Water | | | | |
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 22:12 | 7439-92-1 |
| Sample: CS-18a Drinking Fountain Right | | Lab ID: 10411770035 | Collected: 11/15/17 04:30 | Received: 11/20/17 10:30 | Matrix: Water | | | | |
| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/30/17 22:17 | 7439-92-1 |

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

Sample: CS-18b Drinking Fountain Right Lab ID: 10411770036 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:19 | 7439-92-1 | |

Sample: CS-19a Jug Filler Right-Outsid Lab ID: 10411770037 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:20 | 7439-92-1 | |

Sample: CS-19b Jug Filler Right-Outsid Lab ID: 10411770038 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:21 | 7439-92-1 | |

Sample: CS-20a Drinking Fountain Right Lab ID: 10411770039 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:22 | 7439-92-1 | |

Sample: CS-20b Drinking Fountain Right Lab ID: 10411770040 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | 11/30/17 22:23 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

Sample: CS-21a Jug Filler Right-
 Outsid Lab ID: 10411770041 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 17:44 | 7439-92-1 |

Sample: CS-21b Jug Filler Right-
 Outsid Lab ID: 10411770042 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 17:56 | 7439-92-1 |

Sample: CS-22a Drinking Fountain
 Left Lab ID: 10411770043 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 17:58 | 7439-92-1 |

Sample: CS-22b Drinking Fountain
 Left Lab ID: 10411770044 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 17:59 | 7439-92-1 |

Sample: CS-23a Jug Filler Left-
 Outside Lab ID: 10411770045 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 18:01 | 7439-92-1 |

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

Sample: CS-23b Jug Filler Left-
Outside Lab ID: 10411770046 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | ND | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 18:02 | 7439-92-1 |

Sample: CS-24a Room 104 Sink Lab ID: 10411770047 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 20.9 | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 18:04 | 7439-92-1 |

Sample: CS-24b Room 104 Sink Lab ID: 10411770048 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.47 | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 18:10 | 7439-92-1 |

Sample: CS-25a Room 102 Sink Lab ID: 10411770049 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 26.8 | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 18:12 | 7439-92-1 |

Sample: CS-25b Room 102 Sink Lab ID: 10411770050 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 1.1 | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 18:15 | 7439-92-1 |

Sample: CS-26a Office Water Basin Lab ID: 10411770051 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------|----------------|-----------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.46 | ug/L | 0.10 | 0.010 | 1 | | | 11/27/17 18:16 | 7439-92-1 |

REPORT OF LABORATORY ANALYSIS

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ANALYTICAL RESULTS

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

Sample: CS-26b Office Water Basin Lab ID: 10411770052 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.16 | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 18:18 | 7439-92-1 | |

Sample: CS-27a Nurse's Sink Lab ID: 10411770053 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.57 | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 18:19 | 7439-92-1 | |

Sample: CS-27b Nurse's Sink Lab ID: 10411770054 Collected: 11/15/17 04:30 Received: 11/20/17 10:30 Matrix: Water

| Parameters | Results | Units | Report Limit | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|----------------------------|------------------------------|-------|--------------|-------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS, DW | Analytical Method: EPA 200.8 | | | | | | | | |
| Lead | 0.20 | ug/L | 0.10 | 0.010 | 1 | | 11/27/17 18:21 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

| | | | |
|-------------------------|--|-----------------------|------------------------------|
| QC Batch: | 510201 | Analysis Method: | EPA 200.8 |
| QC Batch Method: | EPA 200.8 | Analysis Description: | ICPMS Metals, Drinking Water |
| Associated Lab Samples: | 10411770001, 10411770002, 10411770003, 10411770004, 10411770005, 10411770006, 10411770007, 10411770008, 10411770009, 10411770010, 10411770011, 10411770012, 10411770013, 10411770014, 10411770015, 10411770016, 10411770017, 10411770018, 10411770019, 10411770020 | | |

METHOD BLANK: 2774987 Matrix: Water

Associated Lab Samples: 10411770001, 10411770002, 10411770003, 10411770004, 10411770005, 10411770006, 10411770007,
10411770008, 10411770009, 10411770010, 10411770011, 10411770012, 10411770013, 10411770014,
10411770015, 10411770016, 10411770017, 10411770018, 10411770019, 10411770020

| Parameter | Units | Blank | Reporting | MDL | Analyzed | Qualifiers |
|-----------|-------|--------|-----------|-------|----------------|------------|
| | | Result | Limit | | | |
| Lead | ug/L | ND | 0.10 | 0.010 | 11/27/17 22:06 | |

LABORATORY CONTROL SAMPLE: 2774988

| Parameter | Units | Spike | LCS | LCS | % Rec | Qualifiers |
|-----------|-------|-------|--------|-------|--------|------------|
| | | Conc. | Result | % Rec | Limits | |
| Lead | ug/L | 100 | 102 | 102 | 85-115 | |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 2776471 2776472

| Parameter | Units | MS | MSD | MS | MSD | MS | MSD | % Rec | % Rec | RPD | RPD | Max |
|-----------|-------|-------------|-------|-----|------|-----|-----|-------|--------|-----|-----|-----|
| | | 10411770001 | Spike | | | | | | | | | |
| Lead | ug/L | ND | 100 | 100 | 99.3 | 101 | 99 | 101 | 70-130 | 2 | 20 | |

MATRIX SPIKE SAMPLE: 2776473

| Parameter | Units | 10411770011 | Spike | MS | MS | % Rec | % Rec | Qualifiers |
|-----------|-------|-------------|-------|--------|-------|--------|-------|------------|
| | | Result | Conc. | Result | % Rec | Limits | Qual | |
| Lead | ug/L | ND | 100 | 98.0 | 98 | 70-130 | | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

| | | | |
|-------------------------|--|-----------------------|------------------------------|
| QC Batch: | 510202 | Analysis Method: | EPA 200.8 |
| QC Batch Method: | EPA 200.8 | Analysis Description: | ICPMS Metals, Drinking Water |
| Associated Lab Samples: | 10411770021, 10411770022, 10411770023, 10411770024, 10411770025, 10411770026, 10411770027, 10411770028, 10411770029, 10411770030, 10411770031, 10411770032, 10411770033, 10411770034, 10411770035, 10411770036, 10411770037, 10411770038, 10411770039, 10411770040 | | |

METHOD BLANK: 2774993

Matrix: Water

Associated Lab Samples: 10411770021, 10411770022, 10411770023, 10411770024, 10411770025, 10411770026, 10411770027,
10411770028, 10411770029, 10411770030, 10411770031, 10411770032, 10411770033, 10411770034,
10411770035, 10411770036, 10411770037, 10411770038, 10411770039, 10411770040

| Parameter | Units | Blank | Reporting | MDL | Analyzed | Qualifiers |
|-----------|-------|--------|-----------|-------|----------------|------------|
| | | Result | Limit | | | |
| Lead | ug/L | ND | 0.10 | 0.010 | 11/30/17 21:45 | |

LABORATORY CONTROL SAMPLE: 2774994

| Parameter | Units | Spike | LCS | LCS | % Rec | Qualifiers |
|-----------|-------|-------|--------|-------|--------|------------|
| | | Conc. | Result | % Rec | Limits | |
| Lead | ug/L | 100 | 99.2 | 99 | 85-115 | |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 2780277

| Parameter | Units | MS | MSD | MS | MSD | MS | MSD | % Rec | % Rec | Max | RPD | RPD | Qual |
|-----------|-------|-------------|-------|-----|-----|-----|-----|-------|-------|--------|-----|-----|------|
| | | 10411770021 | Spike | | | | | | | | | | |
| Lead | ug/L | ND | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 70-130 | 0 | 20 | |

MATRIX SPIKE SAMPLE: 2780279

| Parameter | Units | 10411770031 | Spike | MS | MS | % Rec | % Rec | Qualifiers |
|-----------|-------|-------------|-------|--------|-------|--------|-------|------------|
| | | Result | Conc. | Result | % Rec | Limits | | |
| Lead | ug/L | ND | 100 | 93.6 | 94 | 70-130 | | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

| | | | |
|-------------------------|--|-----------------------|------------------------------|
| QC Batch: | 510233 | Analysis Method: | EPA 200.8 |
| QC Batch Method: | EPA 200.8 | Analysis Description: | ICPMS Metals, Drinking Water |
| Associated Lab Samples: | 10411770041, 10411770042, 10411770043, 10411770044, 10411770045, 10411770046, 10411770047, 10411770048, 10411770049, 10411770050, 10411770051, 10411770052, 10411770053, 10411770054 | | |

METHOD BLANK: 2775158 Matrix: Water

Associated Lab Samples: 10411770041, 10411770042, 10411770043, 10411770044, 10411770045, 10411770046, 10411770047, 10411770048, 10411770049, 10411770050, 10411770051, 10411770052, 10411770053, 10411770054

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|-------|----------------|------------|
| Lead | ug/L | ND | 0.10 | 0.010 | 11/27/17 17:31 | |

LABORATORY CONTROL SAMPLE: 2775159

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead | ug/L | 100 | 98.1 | 98 | 85-115 | |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 2776337 2776338

| Parameter | Units | 10412145001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | Max RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|---------|---------|------|
| Lead | ug/L | 1.1 | 100 | 100 | 97.9 | 100 | 97 | 99 | 70-130 | 2 | 20 | |

MATRIX SPIKE SAMPLE: 2776339

| Parameter | Units | 10411770049 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead | ug/L | 26.8 | 100 | 127 | 100 | 70-130 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

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QUALIFIERS

Project: 1798586-01 S.D.#41 Churchill

Pace Project No.: 10411770

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

LABORATORIES

PASI-M Pace Analytical Services - Minneapolis

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|--------------------------------|-----------------|----------|-------------------|------------------|
| 10411770001 | CS-01a Drinking Fountain Right | EPA 200.8 | 510201 | | |
| 10411770002 | CS-01b Drinking Fountain Right | EPA 200.8 | 510201 | | |
| 10411770003 | CS-02a Jug Filler Right-Librar | EPA 200.8 | 510201 | | |
| 10411770004 | CS-02b Jug Filler Right-Librar | EPA 200.8 | 510201 | | |
| 10411770005 | CS-03a Drinking Fountain Left | EPA 200.8 | 510201 | | |
| 10411770006 | CS-03b Drinking Fountain Left | EPA 200.8 | 510201 | | |
| 10411770007 | CS-04a Jug Filter Left-Library | EPA 200.8 | 510201 | | |
| 10411770008 | CS-04b Jug Filter Left-Library | EPA 200.8 | 510201 | | |
| 10411770009 | CS-05a Drinking Fountain-Outsi | EPA 200.8 | 510201 | | |
| 10411770010 | CS-05b Drinking Fountain-Outsi | EPA 200.8 | 510201 | | |
| 10411770011 | CS-06a Jug Filler-Outside Room | EPA 200.8 | 510201 | | |
| 10411770012 | CS-06b Jug Filler-Outside Room | EPA 200.8 | 510201 | | |
| 10411770013 | CS-07a Room 121 Sink | EPA 200.8 | 510201 | | |
| 10411770014 | CS-07b Room 121 Sink | EPA 200.8 | 510201 | | |
| 10411770015 | CS-08a Room 121 Wash Basin | EPA 200.8 | 510201 | | |
| 10411770016 | CS-08b Room 121 Wash Basin | EPA 200.8 | 510201 | | |
| 10411770017 | CS-09a Room 125 Sink | EPA 200.8 | 510201 | | |
| 10411770018 | CS-09b Room 125 Sink | EPA 200.8 | 510201 | | |
| 10411770019 | CS-10a Drinking Fountain-Outsi | EPA 200.8 | 510201 | | |
| 10411770020 | CS-10b Drinking Fountain-Outsi | EPA 200.8 | 510201 | | |
| 10411770021 | CS-11a Kitchen Sink | EPA 200.8 | 510202 | | |
| 10411770022 | CS-11b Kitchen Sink | EPA 200.8 | 510202 | | |
| 10411770023 | CS-12a Drinking Fountain Right | EPA 200.8 | 510202 | | |
| 10411770024 | CS-12b Drinking Fountain Right | EPA 200.8 | 510202 | | |
| 10411770025 | CS-13a Jug Filler Right-Outsid | EPA 200.8 | 510202 | | |
| 10411770026 | CS-13b Jug Filler Right-Outsid | EPA 200.8 | 510202 | | |
| 10411770027 | CS-14a Drinking Fountain Left | EPA 200.8 | 510202 | | |
| 10411770028 | CS-14b Drinking Fountain Left | EPA 200.8 | 510202 | | |
| 10411770029 | CS-15a Drinking Fountain Left | EPA 200.8 | 510202 | | |
| 10411770030 | CS-15b Drinking Fountain Left | EPA 200.8 | 510202 | | |
| 10411770031 | CS-16a Jug Filler Left-Outside | EPA 200.8 | 510202 | | |
| 10411770032 | CS-16b Jug Filler Left-Outside | EPA 200.8 | 510202 | | |
| 10411770033 | CS-17a Drinking Fountain Middl | EPA 200.8 | 510202 | | |
| 10411770034 | CS-17b Drinking Fountain Middl | EPA 200.8 | 510202 | | |
| 10411770035 | CS-18a Drinking Fountain Right | EPA 200.8 | 510202 | | |
| 10411770036 | CS-18b Drinking Fountain Right | EPA 200.8 | 510202 | | |
| 10411770037 | CS-19a Jug Filler Right-Outsid | EPA 200.8 | 510202 | | |
| 10411770038 | CS-19b Jug Filler Right-Outsid | EPA 200.8 | 510202 | | |
| 10411770039 | CS-20a Drinking Fountain Right | EPA 200.8 | 510202 | | |
| 10411770040 | CS-20b Drinking Fountain Right | EPA 200.8 | 510202 | | |
| 10411770041 | CS-21a Jug Filler Right-Outsid | EPA 200.8 | 510233 | | |
| 10411770042 | CS-21b Jug Filler Right-Outsid | EPA 200.8 | 510233 | | |
| 10411770043 | CS-22a Drinking Fountain Left | EPA 200.8 | 510233 | | |
| 10411770044 | CS-22b Drinking Fountain Left | EPA 200.8 | 510233 | | |
| 10411770045 | CS-23a Jug Filler Left-Outside | EPA 200.8 | 510233 | | |
| 10411770046 | CS-23b Jug Filler Left-Outside | EPA 200.8 | 510233 | | |
| 10411770047 | CS-24a Room 104 Sink | EPA 200.8 | 510233 | | |
| 10411770048 | CS-24b Room 104 Sink | EPA 200.8 | 510233 | | |

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 1798586-01 S.D.#41 Churchill
 Pace Project No.: 10411770

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|---------------------------|-----------------|----------|-------------------|------------------|
| 10411770049 | CS-25a Room 102 Sink | EPA 200.8 | 510233 | | |
| 10411770050 | CS-25b Room 102 Sink | EPA 200.8 | 510233 | | |
| 10411770051 | CS-26a Office Water Basin | EPA 200.8 | 510233 | | |
| 10411770052 | CS-26b Office Water Basin | EPA 200.8 | 510233 | | |
| 10411770053 | CS-27a Nurse's Sink | EPA 200.8 | 510233 | | |
| 10411770054 | CS-27b Nurse's Sink | EPA 200.8 | 510233 | | |

REPORT OF LABORATORY ANALYSIS

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CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Section A

Required Client Information:

| | | | | | |
|--|---|--|---------------|-----------------------------------|---------------|
| Report To: Thad Daniels | | Attention: Same | | Page : 2 of 5 | |
| Address: 1428 Centre Circle Drive Downers Grove, Illinois 60515 | | Company Name: Same | | | |
| Email: idaniels@uas-i.com | | Address: Same | | | |
| Phone: 630-691-8271 Fax 630-691-1819 | | Purchase Order #: Project Name: S.D. #41 - Churchill Elementary School | | Page Quote: 40981 | |
| Requested Due Date: Standard TAT | | Project #: 1798585-01 | | Page Project Manager: Jeff Dutton | |
| Page Profile #: IL | | | | | |
| Residential Chlorine (Y/N) | | | | | |
| Requested Analysis Filtered (Y/N) | | | | | |
| # | SAMPLE ID | MATRIX CODE | Preservatives | | Analyses Test |
| | | | COLLECTED | | |
| One Character per box. {A-Z, 0-9, -, } Sample Ids must be unique | | MATRIX CODE (see valid codes to left) | START DATE | TIME | DATE |
| ITEM | | Drinking Water | 11/15/2017 | 4:30a | 1 X |
| 1 | CS-07a Room 121 Sink | WV | 11/15/2017 | 4:30a | X |
| 2 | CS-07b Room 121 Sink | WW | 11/15/2017 | 4:30a | X |
| 3 | CS-08a Room 121 Wash Basin | P | 11/15/2017 | 4:30a | X |
| 4 | CS-08b Room 121 Wash Basin | SL | 11/15/2017 | 4:30a | X |
| 5 | CS-08a Room 12b Sink | OL | 11/15/2017 | 4:30a | X |
| 6 | CS-08b Room 12b Sink | WP | 11/15/2017 | 4:30a | X |
| 7 | CS-10a Drinking Fountain - Outside Room 131 | AR | 11/15/2017 | 4:30a | X |
| 8 | CS-10b Drinking Fountain - Outside Room 131 | OT | 11/15/2017 | 4:30a | X |
| 9 | CS-11a Kitchen Sink | TS | 11/15/2017 | 4:30a | X |
| 10 | CS-11b Kitchen Sink | | 11/15/2017 | 4:30a | X |
| 11 | CS-12a Drinking Fountain Right - Outside Room 128 | | 11/15/2017 | 4:30a | X |
| 12 | CS-12b Drinking Fountain Right - Outside Room 128 | | 11/15/2017 | 4:30a | X |
| ADDITIONAL COMMENTS | | REINFORCED BY AFFIDAVIT | | APPROVED BY STAFFER | |
| Water Last Used in Sample Building on: 11/14/2017 @ 8:00 p.m. | | | | | |
| SAMPLER NAME AND SIGNATURE: PRINT Name of SAMPLER: SIGNATURE OF SAMPLER: | | | | DATE: 11/15/2017 | |
| TEMP IN C es (R/N) Received On Sealed Samples (R/N) | | | | TIME: 15:45 | |
| Page 25 of 34 | | | | | |



CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Gittith



Document Name:
Sample Condition Upon Receipt Form
Document No.:
F-MN-L-213-rev.21

Document Revised: 30Aug2017
Page 1 of 2
Issuing Authority:
Pace Minnesota Quality Office

Sample Condition
Upon Receipt

Client Name:

Project #:

WO# : 10411770

Courier: FedEx UPS USPS Client

Commercial Pace SpeedDee Other: _____

Tracking Number: 7212-5349-34605/3916/3961 7198/4001



1411770

Custody Seal on Cooler/Box Present? Yes No Seals Intact? Yes No

Optional: Proj. Due Date: Proj. Name: _____

Packing Material: Bubble Wrap Bubble Bags None Other: _____

Temp Blank? Yes No

Thermometer 151401163

12/1/16.1/17.0

Type of Ice:

Wet

Blue

None

Samples on ice, cooling process has begun

Used: G87A9155100842

15.6/15.8

16.0/16.7/17.4

Biological Tissue Frozen? Yes No

N/A

Cooler Temp Read (°C):

15.4/13.4

Cooler Temp Corrected (°C):

15.4/13.4

Date and Initials of Person Examining Contents: 11/20/17 N/A

Temp should be above freezing to 6°C

Correction Factor: -0.4

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX or VA (check maps)? Yes No

Did samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)? Yes No

USDA Regulated Soil N/A, water sample)

If Yes to either question, fill out a Regulated Soil Checklist (F-MN-Q-33B) and include with SCUR/COC paperwork.

| | COMMENTS: | | | |
|---|---|--|---|---|
| Chain of Custody Present? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 1. | |
| Chain of Custody Filled Out? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 2. | |
| Chain of Custody Relinquished? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | 3. | |
| Sampler Name and/or Signature on COC? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 4. | |
| Samples Arrived within Hold Time? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 5. | |
| Short Hold Time Analysis (<72 hr)? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | 6. | |
| Rush Turn Around Time Requested? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | 7. | |
| Sufficient Volume? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 8. | |
| Correct Containers Used? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 9. | |
| -Pace Containers Used? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | | |
| Containers Intact? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 10. | |
| Filtered Volume Received for Dissolved Tests? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A | 11. Note if sediment is visible in the dissolved container |
| Sample Labels Match COC? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | | 12. To be forwarded by lab |
| -Includes Date/Time/ID/Analysis Matrix: | 11/17 | | | |
| All containers needing acid/base preservation have been checked? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A | 13. <input type="checkbox"/> HNO ₃ <input type="checkbox"/> H ₂ SO ₄ <input type="checkbox"/> NaOH Positive for Res. Chlorine? Y N |
| All containers needing preservation are found to be in compliance with EPA recommendation? (HNO ₃ , H ₂ SO ₄ , <2pH, NaOH >9 Sulfide, NaOH>12 Cyanide) Exceptions: VOA, Coliform, TOC/DOC Oil and Grease, DRO/8015 (water) and Dioxin. | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A | Sample # |
| Headspace in VOA Vials (>6mm)? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A | Initial when completed: 11/17/17 |
| Trip Blank Present? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A | Lot # of added preservative: 1117056 |
| Trip Blank Custody Seals Present? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A | |
| Pace Trip Blank Lot # (if purchased): | | | | |

CLIENT NOTIFICATION/RESOLUTION

Field Data Required? Yes No

Person Contacted: _____

Date/Time: _____

Comments/Resolution: _____

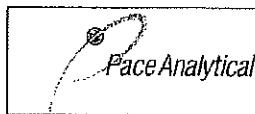
Project Manager Review:

Alyssa Hunter

Date:

11/22/17

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e. out of hold, incorrect preservative, out of temp, incorrect containers).



| | |
|---|---|
| Document Name: Sample Condition Upon Receipt Form | Document Revised: 30Aug2017 Page 2 of 2 |
| Document No.: F-MN-L-213-rev.21 | Issuing Authority: Pace Minnesota Quality Office |

SCUR Exceptions:

Workorder #:

pH Adjustment Log for Preserved Samples

Page 1 of 5

| Sample ID | Type of Preservative | pH Upon Receipt | Date Preservation Adjusted | Time Preservation Adjusted | Amount of Additional Preservative Added | Lot # of Preservative Added | pH After Adjustment | Initials |
|-----------|----------------------|-----------------|----------------------------|----------------------------|---|-----------------------------|---------------------|----------|
| CS-01a | HNO ₃ | 1.9 | 11/20/07 | 20148 | 1 mL | H701124 | 3.9 | JW |
| " " 01b | 4% TGA | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.9 | JW |
| " " 02a | 8% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.0 | JW |
| " " 02b | 11% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.0 | JW |
| " " 03a | 15% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.0 | JW |
| " " 03b | 17% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.0 | JW |
| " " 04a | 17% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.0 | JW |
| " " 04b | 17% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.0 | JW |
| " " 05a | 17% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 1.9 | JW |
| " " 05b | 17% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.0 | JW |
| " " 06a | 17% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.0 | JW |
| " " 06b | 17% HNO ₃ | 1.9 | 11/20/07 | 11 | 11 | 11 | 3.9 | JW |



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|---|--|
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| Document No.: F-MN-L-213-rev.21 | Issuing Authority: Pace Minnesota Quality Office |

SCUR Exceptions:

Workorder #:

pH Adjustment Log for Preserved Samples

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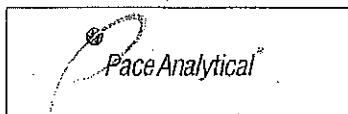
SCUR Exceptions:

Workorder #:

pH Adjustment Log for Preserved Samples

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| Sample ID | Type of Preservative | pH Upon Receipt | Date Preservation Adjusted | Time Preservation Adjusted | Amount of Additional Preservative Added | Lot # of Preservative Added | pH After Adjustment | Initials |
|-----------|----------------------|-----------------|----------------------------|----------------------------|---|-----------------------------|---------------------|----------|
| CS-13a | HNO ₃ | 1.8 | 11/20/17 | 2048 | 1mL | 1117050 | 3.5 | JP |
| " 13b | V | 8 | 11/20/17 | 11 | 11 | 11 | 3.5 | JP |
| " 14a | V | 8 | 11/20/17 | 11 | 11 | 11 | 3.0 | JP |
| " 14b | V | 8 | 11/20/17 | 11 | 11 | 11 | 3.0 | JP |
| " 15a | V | 8 | 11/20/17 | 11 | 11 | 11 | 4.0 | JP |
| " 15b | V | 8 | 11/20/17 | 11 | 11 | 11 | 4.0 | JP |
| " 16a | V | 8 | 11/20/17 | 11 | 11 | 11 | 3.5 | JP |
| " 16b | V | 8 | 11/20/17 | 11 | 11 | 11 | 3.5 | JP |
| " 17a | V | 8 | 11/20/17 | 11 | 11 | 11 | 3.0 | JP |
| " 17b | V | 8 | 11/20/17 | 11 | 11 | 11 | 3.5 | JP |
| " 18a | V | 8 | 11/20/17 | 11 | 11 | 11 | 5.5 | JP |
| " 18b | V | 8 | 11/20/17 | 11 | 11 | 11 | 3.0 | JP |



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pH Adjustment Log for Preserved Samples

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| Sample ID | Type of Preservative | pH Upon Receipt | Date Preservation Adjusted | Time Preservation Adjusted | Amount of Additional Preservative Added | Lot # of Preservative Added | pH After Adjustment | Initials |
|-----------|----------------------|-----------------|----------------------------|----------------------------|---|-----------------------------|---------------------|----------|
| CS-19a | HNO ₃ | 1.04 | 11/20/17 | 204B | 1 mL | 111705D | 3.0 | JW |
| " " 19b | 6 | 7 | 11 | " | " | " | 3.0 | " " |
| " " 20a | 8 | 5 | 11 | " | " | " | 3.5 | " " |
| " " 20b | 7 | 5 | 11 | " | " | " | 3.0 | " " |
| " " 21a | 6 | 8 | 11 | " | " | " | 3.0 | " " |
| " " 21b | 6 | 5 | 11 | " | " | " | 3.0 | " " |
| " " 22a | 6 | 5 | 11 | " | " | " | 3.0 | " " |
| " " 22b | 6 | 5 | 11 | " | " | " | 3.5 | " " |
| " " 23a | 6 | 8 | 11 | " | " | " | 3.0 | " " |
| " " 23b | 6 | 5 | 11 | " | " | " | 3.0 | " " |
| " " 24a | 6 | 5 | 11 | " | " | " | 7 | " " |
| " " 24b | 6 | 5 | 11 | " | " | " | 7 | " " |



| | |
|---|---|
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525-535 West Jefferson Street • Springfield, Illinois 62761-0001 • www.dph.illinois.gov

1/17/2017

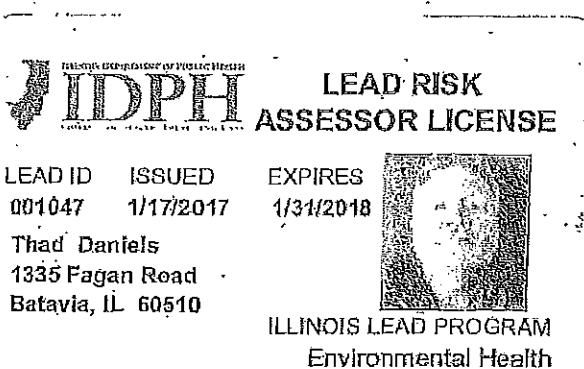
LICENSE NUMBER: 001047

Thad Daniels
1335 Fagan Road
Batavia, IL 60510

LICENSE APPROVED

IDPH recently received and reviewed your application for lead licensure. Your qualifications have been reviewed and found that you meet the requirements set forth by the Lead Poisoning Prevention Code, Section 845.125. Therefore, your application for lead licensure is now complete. Enclosed please find your lead license card. Please have this identification card with you at all times while conducting lead abatement activities.

IDPH has updated its 7 - Day Notice of Commencement effective immediately. The revised document can be identified by its 9/16 revision date on the bottom left corner. Please discontinue using the old form and begin using the new form as soon as possible. The revised form is located in the same web address that the old form was located (<http://www.dph.illinois.gov/sites/default/files/forms/7-day-notice-leadabatement-mitigation-project-091916.pdf>).



Alteration of this license shall result in legal action
RISK ASSESSOR CERTIFICATE EXPIRES

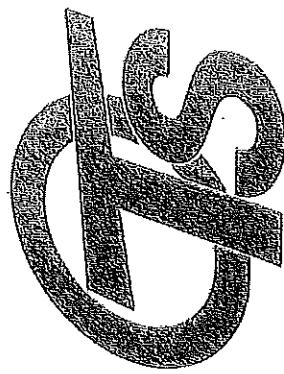
3/8/2019

This license issued under authority of the State

of Illinois -Department of Public Health

This license is valid only when accompanied by
a valid training course certificate

If found return to 525 W. Jefferson St Springfield, IL 62761



OTS OCCUPATIONAL TRAINING & SUPPLY INC.

7233 S. Adams Street ♦ Willowbrook, IL 60527 ♦ (630) 655-3900

Lead Risk Assessor Refresher

Occupational Training & Supply, Inc. certifies that
Thad Daniels

has successfully completed the Lead Risk Assessor Refresher course and has passed the competency exam with a minimum score of 70%.
This course is accredited by the Illinois Department of Public Health in accordance with the Illinois Lead Poisoning Prevention Code.

Course Date: 3/8/2016

Exam Date: 3/8/2016

Expiration Date: 3/8/2019

Certificate Number: LRAR1603080977

A handwritten signature in black ink that reads "Kathy DeSalvo".

Kathy DeSalvo, Director



STATE OF ILLINOIS
ENVIRONMENTAL PROTECTION AGENCY
NELAP - RECOGNIZED
ENVIRONMENTAL LABORATORY ACCREDITATION

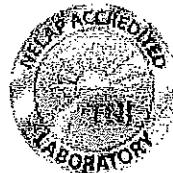


is hereby granted to

PACE ANALYTICAL SERVICES, LLC. - MN

**1700 ELM STREET SE SUITE 200
MINNEAPOLIS, MN 55414-2485**

**NELAP ACCREDITED
ACCREDITATION NUMBER #200011**



According to the Illinois Administrative Code, Title 35, Subtitle A, Chapter II, Part 186, ACCREDITATION OF LABORATORIES FOR DRINKING WATER, WASTEWATER AND HAZARDOUS WASTES ANALYSIS, the State of Illinois formally recognizes that this laboratory is technically competent to perform the environmental analyses listed on the scope of accreditation detailed below.

The laboratory agrees to perform all analyses listed on this scope of accreditation according to the Part 186 requirements and acknowledges that continued accreditation is dependent on successful ongoing compliance with the applicable requirements of Part 186. Please contact the Illinois EPA Environmental Laboratory Accreditation Program (IL ELAP) to verify the laboratory's scope of accreditation and accreditation status. Accreditation by the State of Illinois is not an endorsement or a guarantee of validity of the data generated by the laboratory.

Primary Accrediting Authority: MN Department of Health, ELAP

Celeste M. Crowley
Supervisor
Environmental Laboratory Accreditation Program

John D. South
Accreditation Officer
Environmental Laboratory Accreditation Program

Certificate No.: 003998
Expiration Date: 12/11/2017
Issued On: 11/15/2016

**State of Illinois
Environmental Protection Agency
Awards the Certificate of Approval**

Certificate No.: 003998

Pace Analytical Services, LLC. - MN
1700 Elm Street SE Suite 200
Minneapolis, MN 55414-2485

FOT Name: Drinking Water, Inorganic

Method: SM4500P-E,20Ed

Matrix Type: Potable Water

Orthophosphate

Method: USEPA180.1

Matrix Type: Potable Water

Turbidity

Method: USEPA200.8R5.4

Matrix Type: Potable Water

Aluminum

Antimony

Arsenic

Barium

Beryllium

Cadmium

Chromium

Copper

Lead

Manganese

Mercury

Nickel

Selenium

Silver

Thallium

Zinc

Method: USEPA245.1R3.0

Matrix Type: Potable Water

Mercury

Method: USEPA300.0R2.1

Matrix Type: Potable Water

Bromide

Chloride

Fluoride

Nitrate

Nitrite

Sulfate

Method: USEPA353.2R2.0

Matrix Type: Potable Water

Nitrate

Nitrite

FOT Name: Drinking Water, Organic

Method: USEPA1613RB

Matrix Type: Potable Water

Dioxin (2,3,7,8 TCDD)

Method: USEPA524.2R4.1

Matrix Type: Potable Water

1,1,1,2-Tetrachloroethane

1,1,1-Trichloroethane

1,1,2,2-Tetrachloroethane

1,1,2-Trichloroethane

1,1-Dichloroethane

1,1-Dichloroethene



Mitigation Strategies

for Lead Found in
School Drinking Water

Guidance Document for Mitigating Lead in Schools

New Guidance

Pursuant to the Illinois Plumbing Licensing Law (225 ICLS 320/35.5), the Illinois Department of Public Health (IDPH) is required to provide guidance to schools concerning mitigation of hazards discovered by testing for lead in water.

While Section 35.5 does not specifically require mitigation, IDPH is requiring the mitigation strategies and requirements contained in this guidance document to be followed for all plumbing fixtures identified with any level of lead. Mitigation should continue until subsequent testing indicates no lead is present in water.

Mitigation strategies depend on many variables and schools may need to implement various and multiple steps to mitigate lead-in-water hazards. This guidance provides the most common mitigations strategies, but is not intended to be all inclusive.

WQMP

Water Quality Management Plan

Steps to an Effective Water Quality Management Plan

Regardless of lead or any other potential plumbing issues within your facility, developing an effective Water Quality Management Plan (WQMP) is essential to ensuring that safe, potable drinking water is maintained at all times.

In many cases, the internal plumbing system in schools and other large facilities is extensive, often containing hundreds, if not thousands of feet of pipe. If left unused for extended periods of time (2-3 days), the water in this pipe can become stagnant and develop internal water quality issues such as high lead concentrations and harmful bacterial growth.

An effective WQMP can help mitigate the potential for these negative water quality issues.

The steps outlined in this section are not intended to be all inclusive, since every facility and administration is different, each with their own set of individual circumstances. However, it should help you understand the general concepts of a WQMP and how you can develop your unique team to address potential water quality conditions within your facility.

Step 1

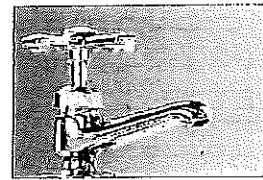
Select Your Team

Your team could include:

- Administrators and Faculty
- Facilities and Maintenance Staff
- Parents
- Students
- Water Suppliers

These individuals will be key to implementing whatever program you develop.

- In general terms, familiarize yourself with the layout of your plumbing system. Look for long pipe runs with fixtures that may be used infrequently, even when the building is occupied.



Step 2

Understand Your Facility Layout

- Obtain building plans.
- Know where your drinking fountains and food service water fixtures are located.

Step 3

Understand Your Facility Schedule

Although this step will be intuitive for facility staff, you should familiarize your team with the schedule of the facility. Questions to ask include:

- When is the facility closed for more than just one day?
 - Weekends, holidays, extended spring or summer break periods.

- Are there any particular areas of the building that are unused even when the rest of the facility is operational? These may include:
 - Gymsnasiums
 - Churches or rectories
 - Childcare areas
 - Particular classroom areas or wings of the building.

Step 4

Develop Your Plan

The principal goal of your plan will be to flush an adequate amount of water through your plumbing system in order to maintain fresh (safe) drinking water at all times, in all areas of your facility. In addition, you want to do this without unnecessarily wasting water.

Flushing is the easiest method whereby fresh water may be delivered from the water main. Because lead concentrations increase the longer the water is in contact with pipes or plumbing fixtures containing lead, reducing the water age (how long water sits in the pipe) will reduce the levels of lead in water.

Note: IDPH suggests the following program guidelines be considered as minimum steps:

1. *Locate the fixtures farthest from the entry point of the water service to the building and flush them for 10 minutes each morning.*
2. *Open all fixtures used for cooking and drinking and run until you feel the water temperature get colder.*

Additional information on flushing and other remedies is available in the U.S. Environmental Protection Agency's [3Ts for Reducing Lead in Drinking Water In Schools Technical Guidance](#).

Schools can request help from their supplier in identifying potential lead hazards and developing mitigation strategies. The water supplier can also educate the school on topics like corrosion control and water age.

Schools on well water or non-community water systems, can request help from the Illinois Section American Water Works Association (AWWA) or the Illinois Rural Water Association.

Your plan may likely include some if not all of these actions:

Mechanical Flushing requires the installation of devices such as valves or other similar equipment on the ends of long pipes that can be set to automatically flush at pre-determined intervals.

Licensed plumbers and engineers can help determine the type of device that should be installed and where to install the device.

Manual Flushing will likely require a variety of individuals to implement.

Faculty - Faculty members may be able to flush fixtures (sinks, drinking fountains, etc.) if they are nearby or in their classroom or work area.

Parents - Parent volunteers may be helpful in flushing fixtures in general areas or in organizing student volunteers to help with that job.

Students - Faculty and school administrators often are interested in providing students with additional responsibilities outside the classroom. Utilizing students to assist in the implementation of your WQMP can help teach them responsibility and better understand the importance of safe drinking water.

- **Develop a Student Water Patrol**

Select a handful of students whom you believe are deserving of responsibility.

If you have a public water utility, engage those professionals to explain the importance of safe drinking water and how the students can help protect their classmates by participating in a Student Water Patrol.

Step 5 Implement Your Plan

Remove the problem fixture(s) from service

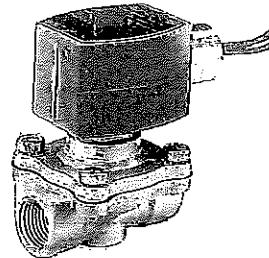
Immediately upon learning that a fixture has tested positive for lead, it should be removed from service. *Install signs, remove handles or bag the device to prevent use until it can be addressed.*



Once the fixture has been addressed, validation testing is required and should be conducted in the same manner in which the initial testing was performed.

Persistent Problem Fixtures

- For sources of water that are not corrected by the steps outlined previously, infrastructure mitigation strategies may be required.
- Source investigation involves sequential sampling of the problem fixture to determine the relative location of the source of lead. Sequential sampling consists of a series of samples taken at defined time intervals from a single fixture.
- A plumbing survey, including a determination of installed plumbing materials, fixtures and length of pipes, should be developed to identify known and possible sources.
- Permanent removal of fixtures and branch plumbing should only be undertaken with the advice of a professional engineer or licensed plumber. Identified sources of lead, such as lead pipes, leaded plumbing fixtures and lead solder, should be replaced by a registered plumbing contractor with materials that do not contain lead.
- Automatic flushing valves, installed by a licensed plumber, may be implemented to ensure adequate flushing of piping systems.





Working Together ... Administration, Faculty, Students, Parents
and Water Professionals we can...

GET THE LEAD OUT !

* Illinois Section AWWA email: jdillon@isawwa.org

* Illinois Rural Water Association email: ilrwa@ilrwa.org

*Questions regarding lead in schools should be directed to the:
Illinois Department of Public Health
Plumbing and Water Quality Program*

Email: dph.leadh2o@illinois.gov